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3				
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5	Liaison Counsel for Lead Plaintiffs			
6	Andrew M. Schatz (Admitted Pro Hac Vice) 6 Jeffrey S. Nobel (Admitted Pro Hac Vice)			
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9	Fax: (860) 493-6290			
10	Lead Counsel for Lead Plaintiffs			
11				
12	12			
13	13 UNITED STATES DISTRICT CO	UNITED STATES DISTRICT COURT		
14	14 NORTHERN DISTRICT OF CALIF	NORTHERN DISTRICT OF CALIFORNIA		
15	SAN JOSE DIVISION			
16	16	*E-FILED - 10/18/05*		
17	LITIGATION () And Related	C 04-3364 RMW (PVT) Cases		
18) <u>CLASS ACT</u>	<u> TION</u>		
19	This Document Relates to: STIPULATI	ON AND [PROPOSED]		
20	20 ORDER RE	GARDINĞ PLAINTIFFS INGLE OPPOSITION BRIEF		
21		ES CONCERNING ALL OF NTS' MOTIONS TO DISMISS		
22	22			
23	23			
24	24			
25	25			
26	26			
27	27			
28	28			
:	STIPULATION AND [PROPOSED] ORDER REGARDING PLAINTIFFS FILING A SINGLE OPPOSITION BRIEF OF 4 TO DISMISS CASE NO.: C 04-3364 RMW (PVT) \[\text{\titil\text{\texi\tex{\text{\texi\te	0 PAGES CONCERNING ALL OF DEFENDANTS' MOTIONS		

WHEREAS, on August 29, 2005, Defendants Alan B. Lefkof, David A. Kadish, and 1 Netopia, Inc. Filed a Notice of Motion and Motion to Dismiss, or in the Alternative to Strike 2 3 Allegations From, Plaintiffs' Consolidated Amended Complaint: WHEREAS, on August 29, 2005, Defendant Thomas A. Skoulis filed a Notice of Joinder 4 and Joinder of Defendant Thomas Skoulis to Defendants' Pending Notice of Motion and Motion to 5 Dismiss and/or in the Alternative to Strike Allegations from Plaintiffs' Consolidated Amended 6 7 Complaint; 8 WHEREAS, on September 6, 2005, Defendant William D. Baker filed a Notice of Joinder 9 and Joinder to Defendants' Notice of Motion and Motion to Dismiss, or in the Alternative to Strike 10 Allegations from, Plaintiffs' Consolidated Amended Complaint, and a Notice of Motion and Motion to Dismiss Allegations from Plaintiffs' Consolidated Amended Complaint and, Memorandum of 11 12 Points and Authorities in Support Thereof; 13 WHEREAS, Lead Plaintiffs' Oppositions to the Motions to Dismiss are presently due 14 October 13, 2005; 15 WHEREAS, Lead Plaintiffs have requested and Defendants have agreed that, in order to preserve judicial resources and to avoid making duplicative arguments in multiple briefs, Lead 16 17 Plaintiffs shall file a single Brief in Opposition to All of the Motions to Dismiss, that is 40 pages in 18 length; 19 20 21 22 23 24 25 26 /// 27 /// 28 ///

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1	THEREFORE, IT IS HEREBY STIPULATED AND AGREED by and among the parties,		
2	subject to the Order of the Court, that Lead Plaintiffs James P. Levy and David M. Simon may file a		
3	single Memorandum of Points and Authorities in Opposition to All Defendants' Motions to Dismiss		
4	and/or Strike, that is 40 pages in length.		
5	IT IS SO STIPULATED.		
6			
7	Dated: October 12, 2005	Andrew M. Schatz	
8		Jeffrey S. Nobel Justin S. Kudler	
9		SCHATZ & NOBEL, P.C.	
10	Ву	7: <u>/S/ JEFFREY S. NOBEL</u> Jeffrey S. Nobel	
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13		Fax: (860) 493-6290	
14		Lead Counsel for Lead Plaintiffs	
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18		Liaison Counsel for Lead Plaintiffs	
19	Dated: October 12, 2005	Sara B. Brody	
20		Michael E. Liftik HELLER EHRMAN LLP	
21			
22	Ву	Sara B. Brody	
23		333 Bush Street San Francisco, CA 94104	
24		Tel: (415) 772-6000 Fax: (415) 772-6268	
25		Counsel for Defendants Netopia, Inc., Alan B.	
26		Lefkof, and David A. Kadish	
27			
28			
		3	

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1	Dated: October 12, 2005	Susan D. Resley ORRICK, HERRINGTON & SUTCLIFFE LLP	
2		Olddon, HERMINOTON & SUTCEIFFE LLP	
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4		1000 Marsh Road	
5		Menlo Park, California 94025 Tel: (650) 614-7400	
6		Fax: (650) 614-7401	
7	D-4-1, O-4-1, 12, 2005	Counsel for Defendant William D. Baker	
8	Dated: October 12, 2005	Anthony Pacheco PROSKAUER ROSE LLP	
9	D.,,	/C/ ANTHONIX DACITEGO	
10	Ву:	/S/ ANTHONY PACHECO Anthony Pacheco	
11		2049 Century Park East, 32nd Floor Los Angeles, California 90067-3206	
12		Tel: (310) 557-2900 Fax: (310) 557-2193	
13		Counsel for Defendant Thomas A. Skoulis	
14			
15	<u>ORDER</u>		
16	IT IS HEREBY ORDERED that Lead Plaintiffs James P. Levy and David M. Simon may		
17	file a single Memorandum of Points and Authorities in Opposition to All Defendants' Motions to		
18	Dismiss and/or Strike, that is 40 pages in length.		
19	IT IS SO ORDERED:		
20			
21	DATED:, 2005	/S/ RONALD M. WHYTE HON. RONALD M. WHYTE	
22		U.S. DISTRICT COURT JUDGE	
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